| SOLICITATION/CONTRACT/ORDER FOR COMME OFFEROR TO COMPLETE BLOCKS 12, 17, 23, 2 | | | | | RCIAL ITEMS 4, & 30 | | 1. REQUISITION NUMBER PR | | | OF 1 | |
|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------------------------------|--|
| 2. CONTRACT NO. | | 3. AWARD/EFFECTIVE DATE | | DER NUMBER 590439 | ? | 5. SOLICITATION NUMBER S-JO-100-15-Q-0052 | | 6. SOLICITATION ISSUE DATE 08/16/2015 | | | |
| 7. FOR SOLICITATION INFORMATION CALL | | 9.5 | ber e.gov | (062) (| | | 5 590-6085 | | OFFER DUE DATE/ LOCAL TIME :00, 08/30/2015 | | |
| 9. ISSUED BY | | CODE | | 10. THIS ACQUISITION IS | | | 11. DELIVERY FOR FOB | | 12. DISCOUNT TERMS | | |
| General Services Offic American Embassy | | е | UNREST | R | BLOCK | ATION UNLESS IS MARKED SCHEDULE | | | | | |
| P. O. Box 354 | | | | HUBZONE SMALL BUSINESS | | | 13a. THIS CONTRACT IS A RATED ORDER UNDER DPAS (15 CFR 700) | | | | |
| Amman - Jordan | | | □ 8(A) | □ 8(A) 1: | | | 13b. RATING | | | | |
| Tel: (962) 6 590-6085 Fax: (962) 6 592-7957 | | NAICS SIZE S | | | 14. METHOD OF S ☑ RFQ | | | THOD OF SOLICITATION IF | LICITATION RFP | | |
| 15. DELIVER TO | | CODE | | 16. ADMINIS | TERED BY | | | | - | CODE | |
| American Er Amman - Jo | | | | | | | | | | - | |
| 17a CONTRACTOR/ OFFEROR | CODE | FACILITY | | 18a. PAYMEI | NT WILL BE MA | DE BY | 67 | | - | CODE | |
| | Financial Management Office (FMO) American Embassy P. O. Box 354 Amman - Jordan | | | | | | | | | | |
| ☐ 17b. CHECK IF REMITTANCE IS DIFFERENT AND PUT SUCH ADDRESS IN OFFER | | | | 18b. SUBMIT INVOICES TO ADDRESS SHOWN IN BLOCK 18a UNLESS BLOCK BELOW IS CHECKED ☐ SEE ADDENDUM | | | | | | | |
| 19. 20. | | | c | 21. QUANTITY | | 22. JNIT | 23. | | 24. | | |
| TILIVINO. | SCHEDULE OF SUPPLIES/SERVICES Patio Ramp Construction | | | | QUANTITI | - | JIVII | UNIT PRICE | : | AMOUNT | |
| | P | atio Ramp Co | nstruction | a | | | | | | | |
| 1. | Read a | atio Ramp Co attached scope of valuation factor for | work, drawing | g and | 1 | J | JOB. | | | | |
| 1. | Read a ev The due da | ttached scope of v | work, drawing r more details eceiving the of | g and s ffers is at | 1 | J | JOB. | | | | |
| 1. | Read a ev The due da 14:00 o | attached scope of valuation factor for | work, drawing r more details eceiving the of 5 Amman loca on Monday Au | g and G ffers is at I time | 1 | J | JOB. | | | | |
| 1. | Read a ev The due da 14:00 o A site visit | attached scope of valuation factor for real and time for rein August 30, 2015 will be scheduled | work, drawing r more details eceiving the of 5 Amman loca on Monday Au | g and G ffers is at I time | 1 | J | JOB. | 26. TOTAL AWARD | AMOUNT | (For Govt. Use Only) | |
| 25. ACCOUNTING | Read a ev The due da 14:00 o A site visit | attached scope of valuation factor for real and time for rein August 30, 2015 will be scheduled | work, drawing r more details eceiving the of 5 Amman loca on Monday At 100am | g and ffers is at I time ugust 24, | -3 AND 52.212-5 | S ARE A | ATTACHI | ED. ADDENDA . | ARE 🛛 A | ARE NOT ATTACHED. | |
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| 25. ACCOUNTING 27a. SOLICITA 27b. CONTRAC COPIES TO DELIVER ALL ANY ADDITIO | Read a ev The due da 14:00 o A site visit AND APPROPRIA TION INCORPOR ET/PURCHASE OF CTOR IS REQU ISSUING OFF ITEMS SET F DNAL SHEET: EREIN. | attached scope of valuation factor for real rate and time for rein August 30, 2015 will be scheduled 2015 at 11:0 TION DATA ATES BY REFERENCE FARRER INCORPORATES B | work, drawing r more details ceiving the of Amman loca on Monday Authors AR 52.212-1, 52.212-1 YREFERENCE FAR DOCUMENT AND R AGREES TO SE IDENTIFIED A | g and ffers is at I time ugust 24, 4. FAR 52.212-4. FAR D RETURN FURNISH A ABOVE AND D CONDITION | -3 AND 52.212-5 R 52.212-5 IS AT _1 | 5 ARE A TACHE . AWA TED_LOCK RE SET | ATTACHI ED. ADD ARD OF 5), INC T FORT | ED. ADDENDA | ARE ARE NOT | OFFER ON SOLICITATION OR CHANGES WHICH AS TO ITEMS: | |
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